Contents

Papers

INTRODUCTION ................................................................. 9

RAFAŁ ILNICKI
   The multidimensionality of secret in John Dee’s “Hieroglyphic Monad” . . 11

KAROLINA KOTKOWSKA
   Remarks on Julian Ochorowicz’s Esoteric Knowledge in Egypt
   in the context of analysing (de)sacralisation processes .................... 25

ANNA JAROSZEWSKA
   Judas: traitor or the most beloved disciple? The Gospel of Judas
   as a new perspective on the role of Judas in the plan of salvation ....... 35

ŁUKASZ CZAJKA
   Desolate temple. Spirituality in the decadent literature .................... 43

JULIUSZ IWANICKI
   Erosion of mystery. Transformation of religiosity in the late Middle Ages
   on the example of William Ockham’s philosophy ........................... 57

DAMIAN KOKOĆ
   The role of the active intellect in the understanding of God according
   to the metaphysics of Al-Fārābi ......................................... 67

ARKADIUSZ JANOWSKI
   “O Death, Death is upon you” – hermeneutics facing the mystery
   of death ........................................................................... 77

ADAM WYSOCKI
   Bon as the original spiritual tradition of Tibet ................................. 87

Academic Lectures

ZBIGNIEW DROZDOWICZ
   Rationality of social life according to the Enlightenment economists .... 97

Scholarly Reports

MIŁOSZ WiŚNIEWSKI
   Howard Philips Lovecraft’s world – religious studies approach .......... 113
Book Reviews

SLAWOMIR SZTAJER